

# P.A. ENTERPRISE

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**TO**

**The Secretary**

**WBRERA, West Bengal**

**Kolkata**

**SUB:- Loan Declaration**

**Sir,**

**We do not have taken any loan of our Project :- Project :- ABJ APPARTMENTS,  
Premises No-C-2-54/New ,GL Roy Road ,ward no-11**

**P.A. ENTERPRISE**  
*Abhishek Biswas*  
Partner